

School Phone: (856) 829-2778 C.A.R.E.S: 856-829-2778 ext. **215** 

Fax: (856) 829-2159

# **C.A.R.E.S.**October



September 14, 2023

Dear C.A.R.E.S. Parents,

Attached, please find the registration packet for the month of October. Thank you for submitting your forms on time. Just a reminder, C.A.R.E.S Monthly Registration forms for October are due on Thursday, September 28. Your child/Children will be considered non-registered or Add-on if you fail to submit the forms on time. You will be charged \$20 per day for each Add-on or non-registered student. Please make sure to write the name of your child/Children and the correct amount on the forms.

Please be sure to provide an after-school snack for your child each day. You may wish to place it in a separate bag, marked with your child's name and C.A.R.E.S. We will also have snacks available to purchase every day. The cost of each snack is \$1.

If you have any questions, comments, or concerns, please contact us at <u>Cares@scbpschool.com</u>. Thank you so much for your cooperation.

Mr. Joeram Mrs. O'Malley C.A.R.E.S. Directors

2500 Branch Pike Cinnaminson, NJ 08077



Phone: (856) 829-2778 C.A.R.E.S: 856-829-2778 **ext. 7** 

Fax: (856) 829-2159

#### C.A.R.E.S.

### **Weekly Registration Form**

Please register my child(ren) listed below for the C.A.R.E.S. program for the date and times indicated below.

# Week of October 2 - 6, 2023 1<sup>st</sup> Child's Name: 2<sup>nd</sup> Child's Name: Grade: 3<sup>rd</sup> Child's Name: Grade: 4<sup>th</sup> Child's Name: Grade:

#### **Program Fees**

Morning: One child: \$8.00 per day and \$4.00 for each additional child. Afternoon: One child: \$15.00 per day. Each additional child is \$5.00 per day.

#### Monday, October 2, 2023

| Morning C.A.R.E.S.       | Afternoon C.A.R.E.S. | Total Amount |  |
|--------------------------|----------------------|--------------|--|
| □ 7:00 – 8:00 a.m.       | □ 3:00 – 6:00 p.m.   |              |  |
|                          | ,                    |              |  |
|                          |                      |              |  |
| Tuesday, October 3, 2023 |                      |              |  |
|                          | A(I)                 | T. L. L. A   |  |

| 10000017 0010001 07 2020 |                      |              |  |  |
|--------------------------|----------------------|--------------|--|--|
| Morning C.A.R.E.S.       | Afternoon C.A.R.E.S. | Total Amount |  |  |
| □ 7:00 – 8:00 a.m.       | □ 3:00 – 6:00 p.m.   |              |  |  |
|                          |                      |              |  |  |

#### Wednesday, October 4, 2023

| Morning C.A.R.E.S. | Afternoon C.A.R.E.S. | Total Amount |
|--------------------|----------------------|--------------|
| □ 7:00 – 8:00 a.m. | □ 3:00 – 6:00 p.m.   |              |
|                    |                      |              |
|                    |                      |              |

#### Thursday, October 5, 2023

| Morning C.A.R.E.S. | Afternoon C.A.R.E.S. | Total Amount |
|--------------------|----------------------|--------------|
| □ 7:00 – 8:00 a.m. | □ 3:00 – 6:00 p.m.   |              |

|  | Friday, October 6, 2023   |  |
|--|---|--|
| Morning C.A.R.E.S.   | Afternoon C.A.R.E.S.  | Total Amount   |
| □ 7:00 – 8:00 a.m.   | □ 3:00 – 6:00 p.m.  |  |
|  | Total Weekly Amoun  | t:   |
| arent Signature:   |   | Date:  |
| anch Pike<br>ninson, NJ 08077  | CLARLES BORRO   | School Phone: (856)<br>C.A.R.E.S: 856-829-27<br>Fax: (856) |
|  | C.A.R.E.S.  y Registration  listed below for the C.A.R.E.S. prindicated below.  |  |
| Please register my child(ren)  | y Registration  listed below for the C.A.R.E.S. pr  | rogram for the date and times                              |
| Please register my child(ren)  | y Registration  listed below for the C.A.R.E.S. prindicated below.  | rogram for the date and times                              |
| Please register my child(ren)  ! st Child's Name:  | y Registration  listed below for the C.A.R.E.S. prindicated below.  | rogram for the date and times                              |
| Please register my child(ren)  Standard Child's Name:  Child's Name:   | y Registration  listed below for the C.A.R.E.S. prindicated below.  | rogram for the date and times  23  Grade:                  |
| Please register my child(ren)  1 st Child's Name: 2 <sup>nd</sup> Child's Name: 3 <sup>rd</sup> Child's Name:                | y Registration  listed below for the C.A.R.E.S. prindicated below.  | ogram for the date and times  23  Grade: Grade:            |
| Please register my child(ren)  1 St Child's Name: 2nd Child's Name: 8rd Child's Name:  | y Registration  listed below for the C.A.R.E.S. prindicated below.  Week of October 9 - 13, 202   | Grade: Grade: Grade: Grade: Grade:                         |
| Please register my child(ren)  St Child's Name:  The Child's Name:  The Child's Name:  The Child's Name:                     | y Registration  listed below for the C.A.R.E.S. prindicated below.  | Grade: Grade: Grade: Grade: Grade:                         |
| Please register my child(ren)  | y Registration  listed below for the C.A.R.E.S. prindicated below.  Week of October 9 - 13, 202  Monday, October 9, 2023  | Ogram for the date and times  Grade: Grade: Grade: Grade:  |
| Please register my child(ren)  1st Child's Name: 2nd Child's Name: 3rd Child's Name: 4th Child's Name:  Morning C.A.R.E.S.   | y Registration  listed below for the C.A.R.E.S. prindicated below.  Week of October 9 - 13, 202  Monday, October 9, 2023  Afternoon C.A.R.E.S.                    | Grade: Grade: Grade: Grade: Total Amount                   |
| Please register my child(ren)  st Child's Name:  2nd Child's Name:  Std Child's Name:  4th Child's Name:  Morning C.A.R.E.S. | y Registration  listed below for the C.A.R.E.S. prindicated below.  Week of October 9 - 13, 202  Monday, October 9, 2023  Afternoon C.A.R.E.S.   3:00 - 6:00 p.m. | Grade: Grade: Grade: Grade: Total Amount                   |

Wednesday, October 11, 2023

| Morning C.A.R.E.S. | Afternoon C.A.R.E.S. | Total Amount |
|--------------------|----------------------|--------------|
|--------------------|----------------------|--------------|

| □ 7:00 – 8:00 a.m.   | □ 3:00 – 6:00 p.m.   |  |
|--|--|--|
|  | Thursday, October 12, 2023   |  |
| Morning C.A.R.E.S.   | Afternoon C.A.R.E.S.   | Total Amount   |
| □ 7:00 – 8:00 a.m.   | □ 3:00 – 6:00 p.m.   |  |
|  | Friday, October 13, 2023   |  |
| Morning C.A.R.E.S.   | Afternoon C.A.R.E.S.   | Total Amount   |
| □ 7:00 – 8:00 a.m.   | □ 3:00 – 6:00 p.m.   |  |
|  | Total Weekly Amount:   |  |
| Parent Signature:  |  | _Date:   |
|  | CHARLES BORRO  |  |
| Parent Signature:<br>00 Branch Pike<br>anaminson, NJ 08077                                 | CHARLES BORROMED   | School Phone: (856) 829<br>C.A.R.E.S: 856-829-2778<br>Fax: (856) 829   |
| 00 Branch Pike<br>Inaminson, NJ 08077<br><b>Weekl</b>                                      | C.A.R.E.S.  Y Registration  listed below for the C.A.R.E.S. prograndicated below.        | School Phone: (856) 829<br>C.A.R.E.S: 856-829-2778<br>Fax: (856) 829   |
| 00 Branch Pike<br>Inaminson, NJ 08077<br><b>Weekl</b><br>Please register my child(ren)     | C.A.R.E.S.  Y Registration  listed below for the C.A.R.E.S. prog                         | School Phone: (856) 829<br>C.A.R.E.S: 856-829-2778<br>Fax: (856) 829<br><b>FORM</b><br>gram for the date and times |
| 0 Branch Pike naminson, NJ 08077  Weekl Please register my child(ren)                      | C.A.R.E.S.  Y Registration  listed below for the C.A.R.E.S. programming indicated below. | School Phone: (856) 829<br>C.A.R.E.S: 856-829-2778<br>Fax: (856) 829<br><b>FORM</b><br>gram for the date and times |
| O Branch Pike naminson, NJ 08077  Weekl Please register my child(ren)                      | C.A.R.E.S.  Y Registration  listed below for the C.A.R.E.S. programming indicated below. | School Phone: (856) 829<br>C.A.R.E.S: 856-829-2778<br>Fax: (856) 829<br><b>Form</b><br>gram for the date and times |
| 00 Branch Pike Inaminson, NJ 08077  Weekl Please register my child(ren)  1st Child's Name: | C.A.R.E.S.  Y Registration  listed below for the C.A.R.E.S. programming indicated below. | School Phone: (856) 829 C.A.R.E.S: 856-829-2778 Fax: (856) 829 Form gram for the date and times  Grade:            |

Monday, October 16, 2023

| Morning C.A.R.E.S. | Afternoon C.A.R.E.S. | Total Amount |
|--------------------|----------------------|--------------|
| □ 7:00 – 8:00 a.m. | □ 3:00 – 6:00 p.m.   |              |
|                    |                      |              |
|                    |                      |              |

| Morning C.A.R.E.S.       Afternoon C.A.R.E.S.         □ 7:00 – 8:00 a.m.       □ 3:00 – 6:00 p.m.         Wednesday, October 18,         Morning C.A.R.E.S.       Afternoon C.A.R.E.S.         □ 7:00 – 8:00 a.m.       □ 3:00 – 6:00 p.m. | 2023         |
|--|--------------|
| Wednesday, October 18,  Morning C.A.R.E.S. Afternoon C.A.R.E.S.  |              |
| Morning C.A.R.E.S. Afternoon C.A.R.E.S.  |              |
| Morning C.A.R.E.S. Afternoon C.A.R.E.S.  |              |
| Morning C.A.R.E.S. Afternoon C.A.R.E.S.  |              |
| -  |              |
|  |              |
|  |              |
| Thursday, October 19, 20   | <br>023      |
| Morning C.A.R.E.S. Afternoon C.A.R.E.S.  |              |
| □ 7:00 – 8:00 a.m. □ 3:00 – 6:00 p.m.  |              |
|  |              |
| Friday, October 20, 202  | <br>23       |
| Morning C.A.R.E.S. Afternoon C.A.R.E.S.  | Total Amount |
| □ 7:00 – 8:00 a.m. □ 3:00 – 6:00 p.m.  |              |
|  |              |
| Total Weekly Amou  | unt:         |
| •  |              |
| arent Signature:   | Date:        |
|  |              |

2500 Cinnaminson, NJ 08077



C.A.R.E.S: 856-829-2778 ext. 7

Fax: (856) 829-2159

#### C.A.R.E.S.

## **Weekly Registration Form**

Please register my child(ren) listed below for the C.A.R.E.S. program for the date and times indicated below.

#### Week of October 23 - 27, 2023

| 1 <sup>st</sup> Child's Name: | Grade: |
|-------------------------------|--------|
| 2 <sup>nd</sup> Child's Name: | Grade: |
| 3 <sup>rd</sup> Child's Name: | Grade: |
| 4 <sup>th</sup> Child's Name: | Grade: |

| Morning C.A.R.E.S.  | Afternoon C.A.R.E.S.        | Total Amount |  |  |  |
|---------------------|-----------------------------|--------------|--|--|--|
| □ 7:00 – 8:00 a.m.  | □ 3:00 – 6:00 p.m.          |              |  |  |  |
|                     |                             |              |  |  |  |
|                     |                             |              |  |  |  |
|                     | Tuesday, October 24, 2023   |              |  |  |  |
| Morning C.A.R.E.S.  | Afternoon C.A.R.E.S.        | Total Amount |  |  |  |
|                     |                             |              |  |  |  |
| NO SCHOOL           | NO SCHOOL                   | NO SCHOOL    |  |  |  |
|                     |                             |              |  |  |  |
|                     | Vednesday, October 25, 2023 |              |  |  |  |
| Morning C.A.R.E.S.  | Afternoon C.A.R.E.S.        | Total Amount |  |  |  |
| □ 7:00 – 8:00 a.m.  | □ 3:00 – 6:00 p.m.          |              |  |  |  |
|                     |                             |              |  |  |  |
|                     | Thursday October 24 2022    |              |  |  |  |
| Adamsing C A D F C  | Thursday, October 26, 2023  | Total Amount |  |  |  |
| Morning C.A.R.E.S.  | Afternoon C.A.R.E.S.        | Total Amount |  |  |  |
| □ 7:00 – 8:00 a.m.  | □ 3:00 – 6:00 p.m.          |              |  |  |  |
|                     |                             |              |  |  |  |
|                     | Friday, October 27, 2023    |              |  |  |  |
| Morning C.A.R.E.S.  | Afternoon C.A.R.E.S.        | Total Amount |  |  |  |
| □ 7:00 – 8:00 a.m.  | □ 3:00 – 6:00 p.m           |              |  |  |  |
|                     |                             |              |  |  |  |
|                     |                             |              |  |  |  |
|                     |                             |              |  |  |  |
|                     | Total Weekly Amount:        |              |  |  |  |
|                     |                             |              |  |  |  |
| Tot                 | al Amount for October:      |              |  |  |  |
|                     |                             |              |  |  |  |
| Daniel Ciana di man | David Ciara at via          |              |  |  |  |
| Parent Signature:   |                             | _ Date:      |  |  |  |